



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

PART I EXTRAORDINARY

No.331

AMARAVATI, FRIDAY, FEBRUARY 18, 2022

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NOTIFICATIONS BY GOVERNMENT

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GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department - Fishermen Cooperative Societies – Extension of the term of person-in-charge Committee of the Sri Venkataramana Harijana Fishermen Cooperative Society, Kunamnenivaripalem (V), Chimakurthi (M), Prakasam District for A further period of Six (6) Months From 09.10.2021 To 08.04.2022– Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No:317

Dated:24/11/2021
Read the following:-

1. G.O Rt. No.168, AHDD&F (Fish) Department, Dt. 09.10.2020.
2. G.O Rt. No.149, AHDD&F (Fish) Department, Dt. 16.06.2021.
3. From the Commissioner of Fisheries, Vijayawada, Rc.No.1706/2020/I-1, dated: 24.10.2021.

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ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P. Vijayawada in the reference 3rd read above, and in exercise of the powers conferred under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act No.7 of 1964), Government hereby extend the term of the Person-in-charge of the Sri Venkataramana Harijana Fishermen Cooperative Society, Kunamnenivaripalem (V), Chimakurthi (M), Prakasam District by continuing the Fisheries Development Officer, Ongole as Person-in-charge for a further period of Six (6) months from 09.10.2021 to 08.04.2022 or till the elections are conducted and the newly elected Committee assumes the charge whichever is earlier.

2. The Commissioner of Fisheries, A.P., Vijayawada shall take necessary action in the matter, accordingly

(BY ORDER AND IN THE NAME OF GOVERNOR OF ANDHRA PRADESH)

Dr. POONAM MALAKONDAIAH
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To

The Commissioner of Fisheries, A.P. Vijayawada.

Copy to:

The Joint Director of Fisheries, Prakasam District.

OSD to Minister (AHDD&F).

P.S to Spl. C.S to Government(FAC), AHDD&F Department.

Sf/Sc.

//FORWARDED::BY::ORDER//


SECTION OFFICER.